

Kentucky Says No' To U.S. Aid

LOUISVILLE (BP)—Baptist schools in Kentucky were denied permission to receive loans from the federal government by action of a special called session of the Kentucky Baptist Convention.

Messengers to the convention meeting here voted 561 to 299 in favor of a motion instructing the four Baptist colleges in Kentucky to borrow only from private sources.

The convention also authorized the schools to borrow up to \$3½ million (from private sources) for construction programs, and approved a \$300,000 annual convention budget allocation for 20 years to repay the loans.

Two substitute motions calling for a study of the possibility of less convention involvement in operation of colleges were tabled by the convention on two occasions.

Last November, the Kentucky convention had author-

ized a detailed study of how to finance their higher education programs, calling for a special convention within eight months. The action came at a time when Kentucky Baptists had raised only about \$3 million out of a special \$9 million Christian Education Advance fund raising campaign.

Six other state Baptist conventions — Texas, Arkansas, South Carolina, Mississippi, Arizona, and Florida—are in the midst of similar studies, all of them involving the question of either federal loans or grants for Baptist schools.

During the Kentucky convention, the first of the seven to deal with the question, debate lasted for a total of about eight hours in three sessions. About 45 persons spoke during the first day's debate, and about 20 on the second day.

Action finally came on an amendment to a recommendation from the convention's Executive Board, which recommended the \$300,000 allocation from the convention's budget for 20 years to repay loans which the schools negotiated from any source, including the government.

Wendell Rone, pastor of the

(Continued on Page 2)

SBC Gifts Top \$29 Million

NASHVILLE (BP)—Southern Baptists, during the first half of 1966, have given more than \$29 million to world mission causes, a mid-year report from the denomination's Executive Committee here has disclosed.

During the six-month period, more than \$11.5 million has been contributed through the convention's Cooperative Program unified budget plan, and nearly \$17.5 million has been given to designated Southern Baptist mission causes.

The record contributions exceeded gifts for the same period in 1965 by \$2.6 million, an increase of 10.12 per cent.

Biggest increase for the six-month period came in designated giving, with an increase of \$1,891,305 or 12.12 per cent reported over the same period in 1965.

Undesignated contributions through the Cooperative Program budget increased \$781,000 over the same period last year, or 7.24 per cent.

If missions contributions continue for the second half of the year as they have for the first half, the denomination should go over its \$21.8 million Cooperative Program budget goal, observers here said.

During the month of June, Southern Baptists gave \$1,860,109 in undesignated missions contributions, and \$858,570 to designated causes.

Most of the \$29 million total for the six-month period went to the SBC Foreign Mission Board, which received \$19,301,685. The SBC Home Mission Board has received \$3,688,533.

Texas continued to lead the 29 Baptist state conventions in contributions, with \$1.9 million channeled to SBC mission causes through the budget, and an additional \$3.8 million given to designated causes.

The figures reported by the SBC Executive Committee include only amounts given to support SBC world-wide causes, and do not include gifts to support local and state-wide Baptist mission efforts.

Cooperative Gifts Up 6.5% For Year

Mississippi Baptist Cooperative Program receipts for the first eight months of this convention year, ending June 30, totaled \$2,018,500.61, according to Dr. Chester L. Quarles, executive secretary-treasurer.

This is an increase of \$123,522.66 or 6.5 percent over the \$1,894,612.75 given the same period a year ago.

Receipts for June totaled \$62,500.46, a gain of \$34,500.23 or 16.8 percent over the \$39,700.10 contributed in June of last year.

The Cooperative Program is the principal channel of mission giving of the denomination and accounts for about two-thirds of the total mission contributions.



FOUR HUNDRED FIFTY registered for the annual Sunday School Leadership Assembly held June 27-July 1 at Gulfshore Assembly. A section of crowd is seen in service in auditorium.



DR. KENNETH CHAFIN, Billy Graham associate professor of evangelism at Southern Seminary, Louisville, Ky., chats with several. From left: Dr. Chafin, Rev. N. F. Greer, Quitman; Mrs. Cecil Hannaford, Jr., Jackson; Mrs. Jim Hendricks, Jackson, and Bryant Cummings, Jackson, state Sunday school secre-



MR. AND MRS. ED STALNECKER, music directors for week, lead group in learning a new chorus.



MRS. F. H. GRAVES, (left) and Mrs. John Lewis of Pascagoula make purchase in gift shop from staffer, Miss Gilda Shambarger of Houston, Texas.



THE SNACK SHOP is popular place between sessions.

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Contracts Let And Ground Broken For New State Baptist Building

Contracts were awarded and ground was broken Monday afternoon for the new Mississippi Baptist Convention Building to be erected at the corner of North President and Mississippi streets in Jackson.

Dr. W. Douglas Hudgins, Jackson, chairman of the Executive Committee of the Mississippi Baptist Convention Board, said three contracts totaling \$1,015,800 were awarded by the committee just prior to the groundbreaking at 3:30 p.m.

The contract for general construction, in the amount of \$677,000, went to Southeastern Construction Co. of Jackson.

F. L. Cooper of Jackson was awarded the contract for mechanical construction at a price of \$233,500 while the contract for electrical construction went to M. S. Short of Jackson at the figure of

\$105,300. Bids were opened Friday afternoon.

Numerous Mississippi Baptist leaders and others were present for the historic groundbreaking.

Rev. Joseph N. Triplett, Newton, vice-chairman of the Executive Committee read scripture followed by prayer led by Dr. Earl Kelly, Holly Springs, president of the Mississippi Baptist Convention.

Dr. Hudgins presided over the brief service and called on Dr. Chester L. Quarles, executive secretary-treasurer, to speak and turn the first shovel of dirt.

The second shovel of dirt was turned by Rev. J. L. Boyd of Clinton, executive secretary of the State Baptist Historical Commission with the third shovel turned by Mrs. O. M. Jones, manager of the Baptist Bookstore in Jackson, who represented the Southern Baptist agencies and boards.

Other groups participating in breaking ground included state convention officers, members of the Executive Committee and its building committee, state Baptist institutional executives, Baptist Building employees and architects who designed the building.

4-Story Structure

The building will be a modern 4-story structure designed to meet the needs of the convention for the next 20 years or more, according to Dr. Quarles.

(Continued on Page 2)

Paschall Sees Breakthrough In Missions Near

NASHVILLE (BP)—The president of the Southern Baptist Convention, H. Franklin Paschall, returned here from a recent round-the-world tour of Baptist missions points, saying that Baptist missions abroad is on the verge of a breakthrough.

"Everywhere I went, all of the missionaries I met felt they were near a breakthrough in missions advance, but it had not yet come," said Paschall, pastor of the First Baptist Church of Nashville.

He had visited Japan, the Philippines, Hong Kong, South Viet Nam, Thailand, India, and Greece on a tour sponsored by the Southern Baptist Foreign Mission Board.

The new SBC president said he did not know what could bring about the "breakthrough" in missions advance, but "we need to pray for foreign missions more than ever before," he said.

Paschall said he was particularly impressed with the enthusiasm, optimism, and evangelistic purpose of the Japanese Baptist pastors. He called Baptist missions work in Japan "challenging and urgent."

The new SBC president stayed overnight in Saigon, but said he was not able to learn a great deal about the war in Viet Nam.

He said he got the general impression that the Viet Cong are losing on the field, and that as a result they are desperately trying to overthrow the Ky government and force elections.

"Sand bags, bunkers, and barbed wire were everywhere in Saigon," he observed. "I was told that one out of every three or four persons in Saigon is a Viet Cong."



DR. CHESTER L. QUARLES, executive secretary, turned the first shovel of dirt in the historic groundbreaking service for the new State Baptist Building. Others seen are, from left: Glen Perry, Philadelphia, member building committee; Rev. Joseph N. Triplett, Newton, vice-chairman of Executive Committee; A. L. Nelson, business manager, State Board; Dr. W. Douglas Hudgins, Jackson, chairman Executive Committee; Dr. Quarles and Dr. Earl Kelly, Holly Springs, state convention president.

Mississippi Dry Forces Mobilize For Action

Wet and dry forces in the state are militantly organizing for action since the Mississippi Legislature recently abolished the state's historic statewide prohibition statute and enacted a new local option liquor law.

Under this act, beginning July 1 each county is and will remain under a new strictly-enforced prohibition law unless it votes to legally enforce.

Under the new law the board of supervisors of any county must, upon petition of 1500 or 20% of its voters, call an election and allow the county (or judicial district) to vote on whether it wants to retain prohibition or legalize liquor sales.

As a result elections have already been authorized in more than 2 dozen counties for July and August and petitions for elections are being circulated in several others.

If a majority of the voters in the counties where elections are held vote for legalization, then the county will be wet.

If a majority vote dry, then the governor, the Legislature and the newly-formed State Alcoholic Beverage Control Board all declare that the prohibition laws will be strict.

Both wet and dry forces are already at work. The wets are taking the initiative in getting elections held while the dry leaders are beginning an educational campaign against the evils of legalization and urging the drys to vote and carry the elections in favor of retaining the present prohibition laws.

(Continued on Page 2)

London Crusade Has Climactic Ending

LONDON—More than 94,000 people from all over Britain Saturday night, July 2, climaxed a massive demonstration to "their faith in God" in the final service of the Billy Graham Greater London Crusade here in Wembley Stadium.

It is the first time the famous stadium—known for its World Cup Match that begins in two weeks on the many tiered, lush, dark green grass that grows in the center of the field—had overflowed for a religious event since Billy Graham preached here May 22, 1954.

More than 2,000 coaches and several trains converged on London to bring the wave of humanity to Wembley, the attendance mark for the month-long evangelistic effort was pushed to 94,350.

About 4,000 inquirers came Saturday night to line the pit of the soccer field and stand on the same ground where

(Continued on Page 2)

FEDERAL AID—McCall, James In Debate

Abner V. McCall, president of Baylor University in Waco, Tex., rapped extreme advocates of complete separation of church and state, calling them "a great threat to the continued existence of a free church in a free society."

In rebuttal, E. S. James, editor of the Baptist Standard in Texas, charged that Baptist college presidents have yielded to the federal government's temptation and have gotten "gold dust in their eyes."

The editor's address was punctuated by frequent "amen's." During a discussion period following the address, there were no questions, but one remark came from the floor saying: "We agree with you."

McCall, who spoke first to the pastors' conference, has frequently advocated allowing Baptist schools to accept federal aid. He said that the American brand of democracy and religion are closely

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THE BAPTIST RECORD

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Dry Forces Mobilize For Action

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United Drys Active

Taking the lead in initiating elections in the various counties is the newly-incorporated group, Mississippians for Legal Control. Jackson attorney Julian Alexander is executive director.

The organized dry efforts are centered primarily in the United Drys, with 70 of the state's 82 counties having a unit, according to Dr. David Grant, pastor of Broadmoor Baptist Church, Jackson, chairman of the Hinds County Organization.

Joe Jack Hurst, Jackson attorney and counsel for the Hinds County Baptist Association, said that an advertising campaign on behalf of retain-

ing prohibition in as many counties as possible is being planned through all of the various news media.

An initial order for \$2,500,000 worth of whiskies and wines has been placed by the State Alcoholic Beverage Control Board, under direction of Earl Evans.

Under the law the state is the wholesaler for all liquor sold and the warehouse will be at the Farmers Central Market in Jackson.

In the statewide referendum in 1952, 15 counties voted wet, while 67 voted for prohibition.

The act provides that an election can be called for a single judicial district as well as a county.

This provision is being adopted in Hinds County where an election is being called for the first judicial district, in which Jackson is located, rather than the entire county.

In the last referendum in 1952 Jackson voted wet while Hinds County voted dry.

In Harrison County elections will be held in both the county's judicial districts, with the possibility that one may go dry and the other wet.

In one or two other counties, an election has been called for one judicial district, rather than the entire county.

Under the law, after an election is held, a period of two years must elapse before another election can be held.

Should an election be called in a county and it votes wet, then after a period of two years the drys can take initiative for an election for the purpose of carrying the vote in favor of returning to prohibition.

(Continued from Page 1)
The present State Baptist Building at the corner of Congress and Mississippi has been outgrown because of the growth of the life and work of the convention, Dr. Quarles continued.

The new building, scheduled to be completed by early fall in 1967, was authorized by the Mississippi Baptist Convention and the Executive Committee of the Convention Board was likewise given authority to proceed with plans for the new building.

The Convention now owns the entire block on which the new building will be located, except the Jackson City Library and the Mississippi



MEMBERS OF the building committee for the new Mississippi Baptist Building go over bids that had been submitted prior to the formal awarding of contracts by the full Executive Committee. From left, standing: T. N. Touchstone, Sr., architect, Jackson; Dr. Bob N. Ramsay, Brookhaven; Dr. Chester L. Quarles, Jackson, executive secretary-treasurer; Rev. Joseph N. Triplett, Newton; Dr. Clyde Bryan, Hattiesburg; Glen Perry, Philadelphia; Boyce Biggers, Jackson, architect. Seated: Dr. W. Douglas Hudgins, Jackson, chairman and A. L. Nelson, busi-

ness manager. (Not shown is Pat McMullan, Sr., of Jackson).

London Crusade .

(Continued from page 1)

grayhound racing occurs almost nightly.

"Youth" Crusade

This crusade has been predominantly a youth crusade with nearly 70% of each night's audience made up of young people under 25 years of age.

According to Mr. Graham, the youth interest has been the dominating difference between the Greater London Crusade 1966 and the Harringay meetings twelve years ago.

Graham Warns British Leaders

LONDON — National leaders of Britain were warned this week by Billy Graham that England is at the crossroads of destiny.

"The course you take will determine the course of history."

"If we are going to divide, we are going to have to review our faith in God."

About 150 members of the Houses of Parliament present at a breakfast in a London fashionable hotel rushed across the city from an all-night seating in the House of Commons.

More than 300 people attended the early morning meeting that was made up of a "cross section of public life in England."

Sir Cyril and Lady Black were host and hostess to M. P.'s, local government leaders, Lord Mayor of Westminster, Mayors and Mayresses of Greater London, members of the diplomatic corps, His Excellency the Apostolic delegate to Great Britain, Bishop Cardinal, and representatives of the Anglican and Free churches.

After Graham presented his stern warning, he declared that the secret of strength of any nation is not in weapons but in "a faith in God."

He said that "your society can go on the momentum of the past for awhile but then something must give. You may fail without a fight."

The evangelist who is in the final week of this month-long evangelistic effort in London called for a new puritanism of self-control, honesty and high morals in God.

"Britain and America could have a great spiritual awakening. It could reverse history and the course they are now taking," Graham said. He continued, "This could have a mighty influence on the world and maybe save the entire human race."

Dr. Foy Rogers Speaking At Glorieta

Dr. Foy Rogers, secretary of the Cooperative Missions Department, is at Glorieta Assembly this week where he is leading a conference on behalf of the Home Mission Board for superintendents of missions, Associational Sunday School superintendents and educational directors.

I Jesus have sent Mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning Star. And the Spirit and the bride say, Come. And let him that is athirst come. And whosoever will, let him take the Water of Life freely. Revelation 22:16-17

Contracts Let, Ground**Broken For New Building**

(Continued from Page 1)

The Cerebral Palsy Building, which will be torn down, is in the parking area and will not affect the new building as construction begins.

The Cerebral Palsy Building was purchased earlier this year with the understanding that it would remain intact for 36 months or until the Sanders School finds another home, whichever comes first.

The Convention now owns the entire block on which the new building will be located, except the Jackson City Library and the Mississippi

State Employment Service Building.

The building will be located on the corner of Mississippi and North President Streets, facing Mississippi, with the other corner, facing Mississippi and North State, to be a parking area.

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Religious Days Create Civil Rights Problems

WASHINGTON (BP) — Observation of religious holidays claimed attention in government circles in two instances recently, one in the U. S. Congress and one in the Equal Employment Opportunity Commission.

The Equal Employment Opportunity Commission filed notice of "guidelines on discrimination because of religion," dealing with religious observances during a regular workweek.

The guidelines become a new part of the code of federal regulations and are effective immediately. The action is based on the Civil Rights Act of 1964.

In the House of Representatives Emanuel Celler (D., N.Y.), chairman of the House judiciary committee, introduced legislation to establish a Commission on National Observances and Holidays to take care of the hundreds of bills calling for religious and other holiday or special observances.

Celler said the bureau of the budget has expressed concern about the "proliferation of statutes which request the issuance of presidential proclamations calling for the recognition of particular events of groups." The increasing number could detract from the "desired effect" of a presidential proclamation, the bureau feared.

The New York congressman pointed out that between 30 and 40 proclamations are issued annually for special observances and that 10 events are observed annually by past proclamations.

Yearby Named To Alabama Position

MONTGOMERY, Ala. (BP) — Vernon Yearby of Montgomery, Ala., has been named executive secretary of the Baptist Foundation of Alabama, effective Aug. 1, 1966.

For the past year-and-a-half, Yearby has been associate secretary for the foundation, which administers trust funds and endowments for Alabama Baptists.

Yearby previously served as secretary of evangelism for Alabama Baptists, and for six years was an associate in the evangelism division for the Southern Baptist Convention Home Mission Board.

He succeeds Carl G. Campbell, foundation executive secretary for the past seven years, who announced his retirement earlier this year.

Evangelist Gives Library To College

DALLAS (BP) — W. Herchel Ford, evangelist and former pastor of First Baptist Church in El Paso, Tex., for 16 years, has donated his personal library of more than 400 volumes to Dallas Baptist College.

Ford, author of a "Simple Sermon" series which now numbers 22 volumes, said he was giving the books to the college because of the stand the president, Otis Strickland, and the faculty for the Bible as the infallible word of God.

Ford is a former vice president of the Southern Baptist Convention and a former president of the Southern Baptist Pastors' Conference. He left the El Paso church to enter evangelism in 1963. He now lives in Dallas.

Library Confabs Set For August

NASHVILLE — Church library conferences will be held at Glorieta (N.M.) Baptist Assembly Aug. 11-17 and at Ridgecrest (N.C.) Baptist Assembly Aug. 25-31.

The conferences are for persons interested in beginning a church library, for those who have recently begun libraries and for church librarians who desire further training.

The conference theme for both assemblies will be "The Church Library: A Partner in Education." Special attention will be given to relating the library as a resource center to the full educational program of the local church.

For reservations, write: E. A. Herron, Manager, Glorieta Baptist Assembly, Glorieta, N.M. 87538; or Willard R. Weeks, Manager, Ridgecrest Baptist Assembly, Ridgecrest, N.C. 28770.



ERIK RUDEN, general secretary, Baptist Union of Sweden, places a wreath at the tombstone of the grave of K. O. Broady in a cemetery near Stockholm. Broady was first principal of Bethel Seminary, sponsored by the union, serving from 1866-1906. Known as "Colonel" Broady because he held that rank in the United States Army during the American Civil War, Broady—whose parents were from Sweden—was called back by Swedish Baptists to head their young school. He died in Sweden in 1922 at the age of 89 years. Wreathlaying service helped celebrate the 100th birthday of the seminary. (EBPS Photo)



DR. RUBENS LOPEZ (left), Brazilian Baptist leader, explains plans for the 1969 Baptist-sponsored Crusade of the Americas and presents a copy of the New Testament to President Clemente Yerovi Indaburu, of Ecuador. Looking on (left to right) are Rev. Archie V. Jones and Rev. Stanley D. Stamps, missionaries to Ecuador. (Photo by Hernan Rosero)



FURRS BAPTISTS BREAK GROUND—David Butler (center, with shovel) chairman of the Building Committee, is shown turning the first spade of earth at groundbreaking ceremonies for Furr's Church's new auditorium. From left, above, Laver Jones, Clarence Kennedy, Bill Malone, Jackie Bevil, James Keith, Mr. Butler, Marvin Holcomb, Furr's pastor Rev. W. G. Dowdy, George Holcomb, Otis Kennedy, Dr. Foy Rogers, Thomas Williams, Rev. J. C. Mitchell, Pontotoc County superintendent of missions. Seated front is Will Brandon.

Furrs (Pontotoc) Breaks Ground

With the shoveling of the first spade of earth during groundbreaking ceremonies, Sunday, June 26, plans got underway for a new \$25,000 auditorium for Furr's Church in Pontotoc County.

The existing building, erected in 1950, will be remodeled for educational facilities. The new auditorium will have a seating capacity of 300. A 40 by 80-foot masonry type construction, it will feature a colonial entrance with four columns.

Target date for completion is three to four months. David Butler is building committee chairman, and assisted by Bill Malone, James Keith, Thomas Williams, and Otis Kennedy.

Heading the finance committee is Calvin Holcomb, and committee members are Leo Wilder, George Robert Holcomb, Laver Jones and Jackie Bevil. Rev. W. G. Dowdy is pastor.

Outside construction work is being contracted, but members of the church plan to devote their time and labor to finishing the inside.

Pontotoc County associational missionary Rev. J. C. Mitchell spoke at groundbreaking ceremonies immediate

Thurs., July 14, 1966

The Burden Of Legalized Liquor

By Joe W. Burton

Every time our state legislature convenes, some wet advocate proposes a law to liberalize the sale of liquor. Usually it is a bill to permit "liquor by the drink" in public eating places. Or it is some provision to apply only in the large cities.

Similar debates, provoked by the never-satisfied liquor crowd, recur in other states. In these continuing debates, those who advocate the wet cause overlook two very important facts.

One is the staggering liquor related cost to the public which always goes along with the sale and consumption of beverage alcohol. The other is that laws prohibiting the sale of liquor for beverage use have always been enforced as successfully as have other laws.

In our daily paper, for instance, a public official made a statement belaboring the point that the prohibition of sale of whisky in metropolitan Nashville, Tennessee, would deprive the municipality of \$1,000,000 annually, right at the time "it is needed so badly," especially for the public schools. What the article did not say was that for every \$1.00 collected in taxes and in license fees the citizens of the Nashville community have to pay from \$3.50 to \$6.00 in direct increased measurable costs.

Concerned and enlightened citizens in other communities have made careful studies of these increased costs. The State Legislature of California in 1959 conducted such a study, made by what was called the Joint Interim Committee. At the end of its pain-

staking study, the committee reported that for every \$1.00 collected in liquor taxes, the state had to pay \$5.23 in direct measurable costs related to liquor—for policing, jailing, rehabilitating, prosecuting.

Court Studies Cost

Earlier, the General Court of Massachusetts, in a 381-page report summarizing two years of study, found that for \$13,000,000 in alcohol tax revenue, the state paid \$46,000,000 for known alcohol-related expenses for penal institutions, rehabilitation, and welfare.

The Utah State Board of Alcohols found that it cost the state \$6,000,000 in care alone of alcoholics compared with only \$4,000,000 collected in all alcohol taxes.

A recent study in Atlanta, Georgia, offers evidence of a convincing nature. An official survey was made jointly by the city, Fulton County, business interests of the community, and Emory University. Their findings: For every \$1.00 collected by the city and county in liquor taxes, the community expended \$6.43 for "care of those drinking."

The experience of Knoxville, after recently legalizing the sale of liquor, presents disturbing facts of another kind. The American Business Men's Research Foundation conducted in this Tennessee city a survey of crime in 1960, the last full "dry" year, compared with 1962, the first full year of legal liquor. Traffic accidents were up 312 per cent in 1962 compared with 1960. Other findings: murders up 37 per cent; robberies up 47 per cent; burglaries up 96 per cent; rape up 315 per cent; assaults up 86 per cent;

larceny up 49 per cent; arrests for all offenses up 80 per cent.

Without doubt, liquor is the most expensive product on the American scene today. There is no possible way it can ever be taxed to bring a net increase to the public treasury. Always the added costs by reason of increased lawlessness plus the charges for rehabilitation and welfare will exceed any revenue from liquor taxes.

Someone said that to prohibit the sale of liquor in the Nashville community would throw five hundred people out of jobs. This could be the best thing ever to happen to these five hundred persons, if it caused them to turn to worthwhile, satisfying employment.

I know a person who was once in the liquor business and got out of it as a matter of conscience. This person for no consideration of money or otherwise would ever get back into a business that weighed heavily on his conscience every day.

The advantages to a community in the total prohibition of the sale of liquor are absolutely beyond estimation.

Moreover, the record of enforcement of such laws is one of the brightest pages in our nation's history. In the period just before World War I, the per capita consumption of absolute alcohol reached the all-time high of 1.81 gallons a year, according to Warburton's Economic Records of Prohibition. In the "wettest" prohibition year, 1930, the estimated per capita consumption had dropped to 71 one hundredths of a gallon a year, according to the Wick-

ershaw Report of the early '30's. Today the total consumption is about 235 per cent more than during the wettest prohibition year.

Submission to Anarchy

To say that prohibition of the sale of liquor cannot be enforced, as was done in the public press by an official of our community, is itself a submission to anarchy. It is exactly the same as saying that laws prohibiting the sale of narcotics cannot be enforced and therefore their sale will be licensed and taxed in order to secure revenue to support some good cause like public education.

Actually what was demonstrated during the prohibition era and is supported by present experience is that the forces determined to sell and consume liquor will never submit to any law. Prohibition did not produce the bootlegger nor the crime syndicates. Rather, both were produced by liquor. A news account pointed out that "an estimated 15,000 to 20,000 gallons of untaxed moonshine" is being sold each month in Nashville — where liquor is legalized.

Here is a substance which induces lawlessness. Those who are determined on its sale and consumption will bow to no law, except their own selfish course of destruction — destruction to themselves and to all law and order.

For the individual, there is no logical course except that of total abstinence; for society, nothing but total prohibition.

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Who Will Drink It!

By W. L. Coggins, Oklahoma

To the Mississippi Wets:

You want it and the question now is "Who do you want to drink it?"

1. Do you want your son to drink it and become a drunkard and alcoholic?
2. Do you want your daughter to drink it and become a harlot?
3. Do you want your wife to drink it and sue you for a divorce?
4. Do you want your chauffeur to drink it and kill you and possibly someone else?
5. Do you want the pilot to drink it and wreck the plane killing all the occupants?
6. Do you want your doctor to drink it and then operate on you and your loved ones?
7. Do you want your pastor to drink it who is trying to keep you and your loved ones out of hell where the worm never dies and the fire is never quenched?
8. Do you want your teachers to drink it who are trying to train your little children, preparing them for life?
9. Do you want your clerk to drink it and become a thief?
10. Do you want your banker to drink it and steal your life's savings?
11. Do you want your cook to drink it that prepares your food?
12. Do you want your nurse to drink it who gives you your medicine?
13. Do you want your mechanic to drink it and ruin your best car?
14. Do you want your farmer to drink it and fail to make the necessities of life for you and your family?
15. Do you want your sister to drink it and make a flop in life?
16. DO YOU WANT YOUR DEAR MOTHER TO DRINK IT THAT BROUGHT YOU INTO THIS WORLD?
17. Do you want your neighbor to drink it and become your worst enemy?
18. Do you want your President to drink it and lead this nation to destruction?

I can almost hear you say "No, no, a thousand times no." Then who will drink it?

LEADERS SPEAK...

Those seeking repeal of Mississippi's prohibition laws seek the comfort of a clergyman in their midst. This is attested by the picture of men in clerical garb signing the petitions or supporting the cause of liquor legalization. This will not make right their cause for the Lord is clearly in the other camp. He would not be part of a movement that is responsible for so many lives lost on highways, so many homes torn asunder, so many crimes committed, or so many children underprivileged. Honestly, name one good reason why we should give respectability to this interloper, alcohol.

Beverly Tinnin
First Baptist, Meridian

In the area of Jesus' ministry, the science of distilling was unknown and only fermented wines were available, thus greatly limiting the possibility of alcohol becoming a serious problem. If alcohol had been the source of as many problems in His day as it is ours, you can be sure that He would have had more to say about it. What He did say included no approval or compromise. Likewise the Christian must voice his disapproval and opposition to the alcohol menace. The Christian must say no to alcohol at every opportunity and he can say it strongest and best at the ballot box.

Tom L. Monk, (Layman)
Brookhaven, Miss.

First the man takes the drink.
Next the drink takes the drink.
Then the drink takes the man.
—Japanese proverb

For every dollar received from alcoholic beverage traffic, local, federal and state governments spend six dollars on the care of alcoholics and on alcohol-related problems.

Calvary Church Licenses Preacher

Calvary Church, Starkville, has licensed Tommy Smith (pictured) to the gospel ministry.

A member of Calvary while enrolled at Mississippi State University, Mr. Smith will continue his education at William Carey College this fall. He is the son of Mr. and Mrs. L. E. Smith of Summit.

He is available for supply preaching and youth revival work during the summer, according to Rev. B. H. Wright, Calvary pastor. His address is Rt. 1, Summit, Miss.

Macedonia (Lee) Licenses Preacher

Macedonia Church, Lee County, Rev. Wayne Gullett, pastor, licensed Tommy Vinson (pictured) to the gospel ministry on June 12.

The son of Mr. and Mrs. Richard Vinson, he finished high school at East Union School and attended Northeast Junior College, Booneville, for a year before entering the U.S. Air Corps. He is at present stationed at Columbus.

Mr. Vinson plans to re-enter college on completion of his military service.

In 1962 Americans spent 15 cents out of every dollar for liquor and only seven cents for all religious and welfare projects together.

Drink is the source of all evil and the ruin of half the workmen in the country.



FACULTY MEMBERS for Bible conferences Aug. 11-17 at Glorieta and Aug. 25-31 at Ridgecrest will include these Southern Baptists. Leaders of Bible exposition periods on the book of Amos will be (top row): at Glorieta, Dr. Roy L. Honeycutt, Midwestern Seminary; and at Ridgecrest, Dr. J. Leo Green, Southeastern Seminary. Leaders of doctrinal study of "The Holy Spirit and the Christian Life" will be (middle row): at Glorieta, Dr. James W. McClelland, Golden Gate Seminary; and at Ridgecrest, Dr. Dale Moody, Southern Seminary. Conference preachers will be (bottom row): at Glorieta, Dr. Grady C. Cotten, president of Oklahoma Baptist University, Shawnee, and at Ridgecrest, Dr. Theodore F. Adams, pastor, First Church, Richmond.—BSSB Photo

Drink is the source of all evil and the ruin of half the workmen in the country.

—George Washington

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind In Mississippi
JOE T. ODLE, Editor

Hour Of Decision

The hour of decision on the liquor issue is at hand in many Mississippi counties.

Within the next few weeks a large number of counties will vote on whether they will retain the prohibition laws or legalize liquor.

The decision is up to the citizens of each county.

They now have a real choice, for the new local option liquor law, enacted by the legislature in its recent session, specifically states that prohibition laws will be enforced in every county which does not legalise liquor. The governor and the chairman of the Alcoholic Beverages Control Commission, both have stated that the new law will rigidly be enforced.

The issue then is very clear. The counties where a majority of the voters approve of legalization, will be wet. Those counties where a majority vote dry, will be bone dry.

It is as simple as that. The persons who go to the polls will decide the issue.

Drys always have been in the majority in Mississippi, and many persons believe that they still are. If this is correct, then the drys can win the elections in almost all, if not all of the counties in the state.

The task is to get the dry voters to the polls, and to convince the undecided voters, that they should vote dry.

Organizations such as the United Drys have been set up in most of the counties to fight against legalization, and to enlist the support of every dry in defeating it.

These organizations plan rallies, television and radio programs, newspaper advertising, distribution of dry materials, voter drives, etc.

If your county has set up such an organization, we would urge you to join it, and support it with prayers, work, finances and votes on election day. If such an organization has not set up in your county action to

form one should be taken immediately.

Every effort should be made to get the dry vote to the polls, so that these elections will not be lost by default. We can be sure that every wet will vote.

Enthusiastic support of the dry cause is rising in many areas, and will develop in all areas as the dry leaders really begin to work.

There is no time to lose. Many of the elections will be held in the next few weeks, and some in the next few days.

Drys can win them!

The time for decision, and for action, is now!

Where Do We Stand?

Now that local option has been made the law of Mississippi where does the *Baptist Record* stand?

It stands exactly where it has stood through the nine decades of its history.

It stands where it stood in 1887 when the editor's son was murdered because of his leadership in a fight against legalized liquor.

It stands exactly where it stood half century ago when a former editor wrote a book on the history of prohibition in the state.

The *Baptist Record* is against liquor . . . all liquor . . . legal and illegal, bond or bootleg.

We believe that the Bible is against liquor.

We have seen too much of the fruits of liquor to be able to support it or to relent our opposition to it.

We have not approved of conditions as they have existed in Mississippi in recent years, under prohibition, but we believe that the state was better off under those conditions, as bad as they were, than it will be under the new legalization of liquor.

We believe that Christian leaders in every county in the state should work diligently now to defeat legalization, and to retain prohibition.

We believe that the more counties that can be kept dry, the less will be the tragic results which will come to the state.

We salute the governor, the legislature and the liquor control board chairman, for saying that they will keep every county which votes dry, bone dry. We urge Christians all over the state, to work now to make them do just that by voting their counties dry.

GUEST EDITORIAL**Non-Denominational Prayers**

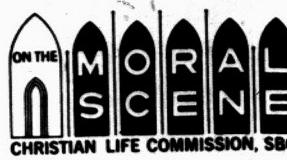
E. S. James in *Baptist Standard*, (Texas)

The *Baptist Standard* hails Miss Marilee Drown, a high school senior at Phoenix, Ariz., for refusing to offer a benedictory prayer after school officials requested that she delete the phrase, "in Christ's name" from her prepared prayer. Her significant reply was, "If I couldn't say what I believed, I would not say anything at all." No doubt the schoolmen thought they were justified in the request because there were non-Christians in the high school class, and they were interested in maintaining good-will among all the citizens. Nevertheless, they were in error when they sought to circumscribe a student's prayer. The matter was quite well analyzed later when the president of the school board said, "Editing a person's prayer certainly is not extending to them freedom of religion." Vice-principal Wilson had said, "We wanted a non-denominational prayer that would satisfy everyone."

This is no isolated incident. All across the country it is becoming popular for preachers of Christ's gospel to omit the phrase, "in Christ's name" when they pray before mixed audiences. The Standard thinks this is an abomination. The New Testament teaches that there is but one mediator between God and man, "the man Christ Jesus." It gives no promise of an answer to any prayer not offered in His name. To attempt to pray to Jehovah without doing it in the name of Jesus is no more a Christian prayer than one offered by Jew or a Mohammedan who believes he is praying to the same God. How on earth can any minister of Christ's gospel compromise at this point?

The young lady in Phoenix has shown far more courage than some preachers who attempt to pray at civic clubs and other functions where some are not of the same faith. For this editor to decline to use the "in His name" phrase just because some unbeliever would be unhappy would be tantamount to an open denial that Christ is the only Lord and Savior of man.

The young lady is right. If a Christian can't pray in Christ's name, then he just can't pray. It's a mockery for him even to try.



Americans are bilked for an estimated \$1 billion a year for "falsely promoted, worthless, or dangerous products, half of it for unnecessary or falsely represented vitamin products and so-called health foods"—Quoted from *Your Money and Your Life*, a pamphlet available from the Superintendent of Documents, US Government Printing Office, Washington, D. C. 20402, for 15c per copy.

Poor people pay more for food, according to a government agency report. The Bureau of Labor Statistics related this fact to the scarcity of supermarkets in poor neighborhoods and the tendency of poor people to buy smaller sizes, thus paying higher unit prices.

Convicted drunken drivers in Salt Lake City, Utah, will be interviewed by the Utah Alcohol Foundation. If a continuing alcohol problem is found, the offender will have 30 days in which to initiate a treatment program as an alternative to being jailed. The Salt Lake City Police Department is cooperating with the courts in this program.

A national drive against the illegal spread of "pep pills," "goof balls" and such drugs as LSD is being launched by the Food and Drug Administration. Alarm over the growing use of such drugs, particularly among youth, triggered the campaign. Field offices will be established in New York, Atlanta, Chicago, Kansas City, and Los Angeles.

"Hamburger" sold by meat processors to restaurants is often loaded with cereals, water, dried milk, or other ingredients. The Agriculture Department wants these labeled something like "imitation meat patties." Since the Department has no jurisdiction once the meat leaves the processor, however, restaurants will probably still call them hamburgers.

According to the Bell Tel News, several new electronic devices and call-identification methods are giving telephone security people a method of tracking down the anonymous telephone caller. These new devices make it possible to pinpoint any telephone used to make obscene or abusive calls.

New Sacred Records

ORGAN RHAPSODY by Bill Day (Century Records, 23065)

Do you want to invest in just one album that will bring you rich organ music both popular and sacred? Then buy this record. You will never have one that will bring more pleasure and inspiration.

The artist is Bill Day, minister of music at the First Baptist Church, Louisville, Miss. In this album he is playing on his own fine Allen organ, and what a tremendous artistry he displays. On one side he plays a selection of seven sacred numbers. They are His Eye is on the Sparrow, I Surrender All, He Lifted Me, In My Heart There Rings A Melody, What A Friend Has Great Thy Art and Old Rugged Cross. On the other side are found eight old favorites. They are Begin The Beguine, I'm In The Mood, I Love Paris, Autumn Leaves, Latin Rhythms, If I Loved You and Smoke Gets In Your Eyes, Polka Medley and Sleigh Bell Medley. Here is a record you will play again and again, just for pure musical enjoyment.

THE STALNECKERS

Bette and Ed Stalnecker and their accompanists, Carol and David Tyson, need no introduction to most Mississippians, and tens of thousands of other people of the nation, for they have sung and played their way into many hearts. They work in revivals and other religious meetings all over the nation, and overseas, and appear on television regularly. Their concerts include all types of sacred music from the lively spiritual and gospel songs to great oratorios. Bette most often appears as soloist, but Ed with rich tenor voice, often joins her. Carol plays the piano and David the Hammond organ. Here are some of their records:

CONCERT (Music Master Records)

Includes such numbers as King Jesus, The Wonder of It All, How Tedious and Tasteless, Holy City, Do You Know My Jesus and Others. An outstanding example of music by this fine group.

BETTE . . . SINGS (Music Master 6201)

In this album Bette sings with choral groups, quartet, with special instrumental accompaniment, etc. Includes Walk With Me, Lord, Blessed Redeemer, Amazing Grace, I Have Found A Hiding Place, Chapel Bells and others.

BETTE SINGS AT BIBLE-TOWN (Music Master, 6210)

Bibletown is a Bible Conference in Florida; Bette has appeared there on numerous occasions. This record includes

Know Your Hymns, No. 2"

NASHVILLE—"Know Your Hymns, No. 2" by Edmond D. Keith and Joseph F. Green, released June 15 by Convention Press, is listed in the Church Study Course, category 19, section for young people and adults.

This book contains "The History of the Hymn" by Keith and "The Meaning of the Hymn" by Dr. Green, as well as articles that appeared in The Church Musician.

Dr. J. William Thompson,

editor of young people-adult

music materials in the Sunday

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Association.

Black Sun Rising Over U.S.**BAPTIST BELIEFS**

By Herschel H. Hobbs
Pastor, First Baptist Church
Oklahoma City, Okla.

Roberts Named To New Position

OKLAHOMA CITY (BP) — J. T. Roberts of Oklahoma City has been elected secretary of the department of missions of the Baptist General Convention of Oklahoma, an office in which he has been an associate since 1960.

As associate in the department, Roberts has directed

the state convention's work

with National (Negro) Baptists.

He will assume his new

responsibilities on Jan. 1, 1967.

Roberts, 50, succeeds Sam W. Scantlan, who will

retire at the end of this year

as head of the department.

Scantlan will continue his

services with the state con-

vention on a retirement basis

as buildings and grounds su-</

Let's Get One Thing STRAIGHT!

No Matter What They Say Or How They Say It—

The ONLY Issue In A Local Option Election Is:

ALCOHOLIC BEVERAGES

Let us remind ourselves that evil as the bootlegger is, he is not more evil than the licensed dealer who, under license, sells the same alcohol. It is not the bootlegger who kills on the highway, who destroys the home, who makes an

alcoholic, but the stuff he sells—alcohol. And alcohol is either it is bought in the alley or from the licensed dealer, is a killer. Keep that in mind, and our thinking will be a lot less mucky.

And our voting decision will be easier to make.

THIS ISSUE IS CLEARLY DRAWN BETWEEN THE CHRISTIAN GROUPS WHICH ARE OUT FOR A CLEAN, FREE STATE WHERE MEN, WOMEN AND YOUTH WILL NOT HAVE TO BEAR THE TERRIBLE WEIGHT OF FAILURE AND MISERY WHICH THE ALCOHOL TRAFFIC ENTAILS... AND THE ALCOHOL INDUSTRY, FIGHTING FOR ONLY ONE THING, PROFITS!

The phrase "LEGAL CONTROL" is misleading. "Control" regulates conditions of sale, and nothing else. It does not control disastrous consequences of overindulgence. When we grant a franchise, it does not control drinking and it does not control any other activity under the sun, we insist upon his being responsible, but when we license liquor sales, we give him a blank check, now the seeds of bitter tragedy, and contribute to the degradation and death of millions of unfortunate people. — Alcohol is as uncontrollable as quicksilver and as deadly.

Vote To Keep Liquor Out Of Your County!

For Your Neighbor's Sake!
For Your Community's Sake!
For Your Own Sake!

For Your Children's Sake!
For Your Home's Sake!
For Your Church's Sake!

You Now Have a Choice!
You Can Keep Your County Dry!
Every County Which Does Not Vote to Legalize Liquor Will Be Bone Dry!

THE TRUTH ABOUT IT—

Mississippi Prohibition

—THE GOVERNOR SAYS SO:—"I would like for it to be clearly understood that if the majority of people in my county prefer to remain dry, then their county will be dry—without any compromise whatsoever."

—THE LEGISLATURE SAID SO IN ITS LIQUOR BILL:—"The purpose and intent of this act is to vigorously enforce the prohibition laws throughout the state, except in those counties voting themselves out from under the provisions of this act." H.B. 112, Section 1.

—THE NEW ALCOHOL CONTROL DIVISION DIRECTOR, EARL EVANS, SAYS SO:—"We are going to enforce the prohibition laws in accordance with the provisions of this act."

YOU CAN KEEP YOUR COUNTY DRY! VOTE AGAINST LEGALIZED LIQUOR!

MISSISSIPPI CHRISTIAN ACTION

Mississippians Called To Vote To Keep State Counties Dry!

Legalized liquor is coming to Mississippi for the first time in many years, and it will come to every county in the state where drys do not rise up to stop it.

The time for action is now, for once a county votes wet, it will be two years before another election petition can be presented. At the same time if the drys win this time, it will be two years before the wets can call another election.

If you do not want liquor with all of its attendant evils to come to your county, plan now to vote against it, and begin now to talk and work against it.

State. The purpose and intent of this act is to vigorously enforce the prohibition laws throughout the State, except in those counties voting themselves out from under the provisions of this act.

Section 3. General purposes. The officers, agents and representatives of the State Tax Commission, and the Alcoholic Beverage Control Division thereof are authorized and directed to strictly enforce the prohibition laws throughout the State, except in those counties which have voted for the legalized sale of intoxicating liquor. The State Highway Patrol, sheriffs, police departments, constables, and all peace officers, and prosecuting attorneys, the Attorney General's office, district attorneys, county attorneys, (Continued on page 3)

At this writing no actual copies are available of the ballots which will be used in the coming county liquor elections. However, the legislative bill, making the vote possible, specified what the wording on the ballots must be. It will be as follows:

() I vote for coming out from under the dry law in County.

From this it can be seen that those wishing to vote dry should check the second line. However, the actual ballot should be carefully checked to be sure that the statements are in this order.

(Continued on page 2)



Mississippi drys are faced with the greatest challenge ever to confront them. Many Mississippi counties may legalize the sale of whisky within the next few weeks unless the dry forces are rallied to action.

The recent session of the Mississippi legislature changed the prohibition laws, and made Mississippi a local option state. This was done without a vote of the people. Under the act the supervisors of any county, must, upon petition by 1500 or 20% of the qualified electors, call an election, and allow the county to vote on whether it will come out from under the prohibition laws.

If a majority of those voting to legalize liquor, sales will be allowed in liquor stores, in hotels, restaurants and clubs, and in approved establishments in resort areas.

The state would be the liquor wholesaler, and regulate the retail sales. Petitions have been, or are now being circulated in many counties in the state.

In a number of counties the petitions already have been presented to the supervisors and elections have been set. Some of the elections are set within the next few days, while others will come within a few weeks.

If a majority of those voting in the election in any county, or if the supervisors approve, in a judicial district

The studies in Mississippi were done under the direction of Mr. Earl C. Jeffrey. His report covered many pages and many subjects, and is too long to use in this limited space. We do, however, wish to publish here the introductory statement.

(Continued on page 3)

Wording To Be Used On Ballots

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(Continued on page 2)

The Drys Now Have

A Definite Choice

Money should be raised to purchase advertising space in the newspapers and to buy radio and television time, to combat the propaganda of the wets, and to urge the drys to get to the polls, when elections are held in their counties.

(Continued on page 2)

The Truth About It—

Mississippi Prohibition

Many statements have been made concerning the "terrible" situation which existed in Mississippi under its prohibition laws. So many alarms were sounded that it was most difficult to get the true facts. Conditions were admittedly bad, but when research was made by unbiased outside experts in the field, it was revealed that, as the situation was, conditions were better here by almost any measurement, than in wet states.

Last spring, at the invitation

Bible Strongly Opposes Liquor

"Wine Is A Mockery, Strong Drink Is Raging" Prov. 20:1

What does the Bible say about drink?

Here are a few of the many references.

Wine is a mocker, strong drink is raging; and whose-ever is deceived thereby is not wise.—Proverbs 20:1.

What about strong drink? Among riotous eaters of flesh: for the drunkard and the glutton shall come to poverty; and drowsiness shall clothe a man with rags.—Proverbs 23: 20-21.

What about strong drink to a neighbor? Woe unto him that giveth his neighbor drink, that putteth his bottle to him, and maketh him drunken also, that thou mayest look on their nakedness!—Habakkuk 2:15.

What about drinking by public officers? It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes strong drink; lest they drink, and forget the law, and pervert the judgment of any of the afflicted.—Proverbs 31:4.

5. What about drunkards?

Who hath woe? Who hath sorrow? Who hath contention? who hath babbling? who hath wounds without cause? who hath redness of eye?

They that tarry long at the wine; they that go to seek mixed wine.

Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright.

At the last it believeth like a serpent, and stingeth like an adder.

Thine eyes shall behold strange women, and thine heart shall utter perverse things.

Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.

They have stricken me, shall thou say, and I was not sick; they have beaten me, and I felt it not; when shall I awake? I will seek it yet again.—Proverbs 22:29-35.

Amen. "eye" "gaze," and "night caps."

Woe unto them that rise up early in the morning, that they may follow strong drink; that strong drink are out of the way: the priest and the prophet have erred through less crime, and the problems of national proportion less.

But they also have erred through wine, and through strong drink are out of the way: the priest and the prophet have erred through less crime, and the problems of national proportion less.

The crown of pride, the drunkards of Ziphram, shall be trodden under foot—

(Continued from page 1)

the state has the right to be proud of the results.

Per capita consumption of spirits—legal and illegal,

distilled produced and moon-

shine—is the lowest in the nation.

As a result there are fewer alcoholics, persons whose lives are controlled by their use of alcohol; fewer directly associated alcoholic deaths; less crime and far fewer motor vehicle fatal and other highway accidents.

The crown of pride, the drunkards of Ziphram, shall

be trodden under foot—

What about man's influence?

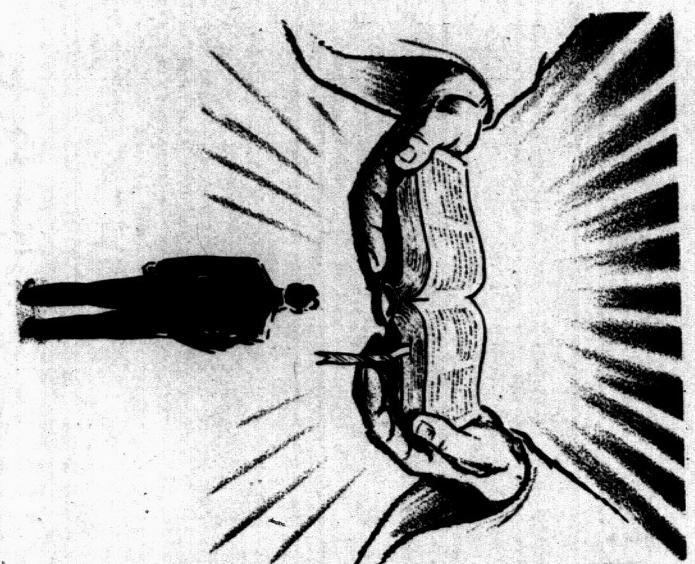
Woe unto them that rise up early in the morning, that they may follow strong drink; that

continues until night, till wine inflame them!—Isaiah 5:11.

And "drunken women" and "drunken men,"

"Woe unto them that are mighty to drink wine, and men of strength to make strong drink: which justify

sin."



Christian Leaders Speak

(Statements have come from a number of Christian leaders across the state. Had we had the time and space we could have had hundreds of these statements. These are a cross-section of Christian thinking.—Editor)

The Christian people of this great state will have an opportunity to strike a blow for civic righteousness by voting against the sale of alcoholic beverages in the forthcoming elections. As a people who have covenanted neither to drink nor sell beer and liquor, how can we do otherwise and live with our consciences?

Nothing but evil has come from this traffic; and thus it is wrong, and God's people ought to be for the right. "Wrong the minutes. Right has the millenniums. Right is right as God is God; right only, and right always shall have the right of way in God's universe," said a wise man. Therefore, I shall never be a part of this evil. I shall oppose it on every hand, and urge you to do likewise.

How can we do less when consideration is given to the fact that alcoholic beverages has wrought across the centuries since the new law has been passed, and the governor has affirmed that he will enforce it; the good people of Mississippi have an excellent opportunity to strike a decision blow against this evil.

Bob Ramsay, Pastor

First Baptist, Brookhaven

The Fruits Of Legalized Liquor Expect These Fruits If Your County Votes Wet

What will happen in your county if it legalizes liquor?

While a few counties in the state have been "wide-open" wet, during prohibition, most counties have not had open sales.

The results of legalization probably will not be as obvious in the preludes "wide-open" counties, but some of these results may be expected in all counties which go wet.

The predictions as to what will happen, are based upon what has happened in other states. There is no reason to believe that the results in Mississippi will be different.

LIQUOR: Consumption of liquor in the United States has increased 200% since the repeal of national prohibition in 1933. (Source: REPORT)

Oklahoma was the last state before Mississippi to repeal its prohibition laws. In 1960 (first full year of legalization) Oklahoma had a population of 2,382,204 and consumed 1,038,357 gallons of liquor, an amount equal to .70 gallons per capita. In 1964 Oklahoma had an estimated population of 2,485,000 and consumed 2,046,386 gallons of liquor, an amount equal to .85 gallons per person. This was a 20.2% gain over 1960.

(Source: S.A.N.E., Okla. City) Polk County, Florida (Lakeland) legalized liquor in 1963 after having been dry for 78 years. In the first five months after liquor was legalized the State sales record show that after liquor was purchased at retail in the county.

\$734,611 of spirits was purchased one year later (1964) the liquor sales totaled \$2,222,483. This is an increase in one year of 220%. (Source: REPORT)

TIRE: The city of Knoxville, Tenn., was long a dry community, but became wet in 1962.

In the four years prior to legalization of liquor (1957-1960) Knoxville had 22 traffic deaths, an average of 8 per year. The death rate in proportion to population was 6.6.

In the four years since Knoxville legalized liquor (1962-1965) there have been 93 traffic deaths, an average of 23 per year. The death proportion to population is 13.7%. This is an increase of 75%.

In July 1964 voted to legalize sales by glass. In 1965 the last full calendar year in which spirit sales were limited to purchase by the bottle, Iowa recorded 618 highway deaths, an increase of 213.

In 1964, the first full year of sales by the drink, Iowa had 831 highway deaths, an increase of 213.

(One present in heart of city) there were 53 traffic fatalities in the city in the first four wet years there were 78 traffic deaths, an increase of 38%.

(Source: REPORT)

Mississippi have been alarmed at the number of deaths on the highway. What will happen if the state's experience on the highway, that of other states?

3. THERE WILL BE AN INCREASE IN CRIME. Mississippi has had one of the lowest crime rates of the nation. What will happen when liquor becomes more easily available?

What has been the experience of Oklahoma, the last state to repeat its prohibition laws?

Crime rates (FBI published crime index of seven major offenses) increased from the last Oklahoma whiskey-dry year index of 100 per 100,000 population to 1,210.7 by 1964, a typical wet year. This was an increase of Oklahoma crime of 115, while the United States increase for the same period was only 26%. (Source: American Business Men's Research Foundation)

"There has been an increase in crime to the extent that the state is aroused to the need that something be done to reduce it. The number of rape cases reported in the paper is astounding." H. H. Hobbs, Oklahoma City.

"The city of Atlanta, Georgia, in 1963 changed its laws to permit sale of mixed drinks legally at bars, in saloons, taverns and restaurants, in 1964 and thereafter."

"What happened?" "Adult and battery cases (usually associated with drink) increased 100% from 1960 to 1965, among white males males 24.5%; while females, 27 times as many

children of the "Wet" vote

Drys Now Have A Definite Choice

(Continued from page 1)

city attorney, and all others charged with upholding the law, as well as the citizens of this State, are hereby urged and directed to uphold the dignity of the law, to honor public safety, therefore, and to strictly enforce the laws against intemperance.

The duty of every police officer and every district and county attorney and the Alcoholic Beverage Control Division of the state Tax Commission to make the provisions of this act to inform citizens and family members persons whom they have reason to come to believe to be engaged in all kinds of wrongdoing and corruption to do so.

From those, and other persons who favor the new law, that the new law provides for strict enforcement of penalties in those communities which do not vote wet.

Governor Johnson, in a statement made at the time he signed the bill, said: "I would like for it to be clearly understood that if the majority of people in my constituency prefer to remain dry, their country will be dry without any change in whatever."

Bart Evans, Director of the new Alcoholic Beverage Control Division of the state Tax Commission, stated in a recent interview, "We are going to enforce the Revenue Control Act to the letter of the law."

All of this means dry voters now have a choice. They can make their communities either for at least two years.

By going to the polls and those voting abstain, and winning the election, the dry can dominate state election, three years following two years.

And, of course, if there is no further petition, the state

law remains dry.

After three has been an election, the same dry voter can make their communities dry, either for at least two years.

By going to the polls and those voting abstain, and winning the election, the dry can dominate state election, three years following two years.

And, of course, if there is no further petition, the state

law remains dry.

Up to now, however, the



THE RESULTS OF REPEAL

OF NATIONAL PROHIBITION

When national prohibition was repealed, it was claimed that the nation's problems would decrease, but take a look at the percentage of increase in the problems of national proportion since repeal.

Problem Alcohol consumption Arrest rates of drinking drivers Total crime rates

% of Increase
200 per cent
220 per cent
70 per cent

Arrest rates for drunkenness Juvenile delinquency Alcoholism

110 per cent
70 per cent
300 per cent
22 per cent

Government assistance to American Indians
to permit sale of mixed drinks legally at bars, in saloons, taverns and restaurants, in 1964 and thereafter."

"Adult and battery cases (usually associated with drink) increased 100% from 1960 to 1965, among white males

males 24.5%; while females, 27 times as many

Pray Before You Vote And Pray And Vote!

Tinsley Church Opposes Liquor

Tinsley Church in Yazoo County has adopted a resolution in opposition to the use of or legalization of alcoholic beverages of any kind.

"Since Bible teachings are emphatically against the use of alcoholic beverages, and since we have agreed in our Church Covenant to abstain from the use and sale of it, and since it is a heavy contributor to accidental death, crime, immorality, the breakdown of the family relationship, poverty, and disease, we urge all to use everything in their power to stop the legalization of this evil. We urge our members to speak strongly against it," the resolution stated.

Rev. Charles E. Davis is the Tinsley pastor.

Hickory Calls Music Minister

Hickory Church has called Lamar Callahan as minister of music, and Mr. Callahan began his duties there on June 26.

He and Mrs. Callahan and their two children moved from near Meridian.

Rev. H. L. Davis is the pastor.

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REV. AND MRS. JAMES F. LEEPER and their three daughters (Tracy, four, Kelly, three, and Kerry, one) arrived in Ankara, Turkey, on June 5 to begin their work as Southern Baptists' first missionaries to that country. They were welcomed by Thomas B. Harris, III (right), leader of the Baptist congregation in Ankara. (Photo by Fon H. Scofield, Jr.)

Leepers Begin Work In Ankara, Turkey

Rev. and Mrs. James F. Leeper, Southern Baptists' first missionaries to Turkey, arrived in Ankara June 5 to begin their work among English-speaking people there. Now the capital of Turkey, Ankara is the ancient Ancyra, capital of Galatia in biblical times.

The Leepers were welcomed by members of the Baptist congregation in Ankara, led by Thomas B. Harris, III, of Odessa, Tex., an oil company executive. Scheduled for a six-week stateside leave shortly afterward, Mr. and Mrs. Harris opened their home to the missionaries and their three small daughters until they can find permanent quarters.

Also on hand for the welcome was Rev. Fon H. Scofield, Jr., associate secretary for visual education for the Foreign Mission Board, who was in Turkey on a photographic mission at the e time.

The Baptist congregation was begun more than two years ago as a Christian fellowship, drawing its members primarily from U. S. military personnel in Ankara. One of the leaders in its organization was Sergeant M. E. Shelley, a Southern Baptist from Dothan, Ala., and from its beginning most of the members have been Southern Baptists.

Since mid-1965 Southern Baptist missionaries in Lebanon have gone to Ankara once a month to assist the congregation. With the arrival of the Leepers, the members are expected to organize into a church.

It is obvious, in today's knowledgeable world, we can no longer "make disciples" with rigid, stereotyped views of others or with egotistical, self-only-right views of ourselves. We must be willing and able to see—in our own and others' lives—the "gray," the intermingling, conflict-making, rightly questionable shades of good and evil, which writers sensitively reveal.—Mrs. Jo Ann Pruitt, "The Baptist Student."

MKs IN AJLOUN END SCHOOL YEAR

Nine children of three Southern Baptist missionary families in Ajloun, Jordan, heralded the end of school work in six grades May 13 with a program on the grounds of the Ajloun Baptist hospital.

The program began with the pledge to the American flag and featured songs, poetry readings, and speeches. Each child received an achievement certificate and a gift from his teacher, Missionary Journeyman Sandra (Dee) Donaldson, of Atlanta, Ga.

The MKs (missionary kids) belong to Dr. and Mrs. L. August Lovegren, Dr. and Mrs. John A. Roper, Jr., and Rev. and Mrs. J. Wayne Fuller.

Parents helped Miss Donaldson teach the six grades.

Now, as a result of her witness and the later guidance of her son (who plans to study

for the ministry), the village has a church with 53 members. They were baptized recently when Rev. David B. Howie, Southern Baptist missionary in the Kang Wan Do territory, made his first visit to Ma-Umn-Nee.

The congregation has organized a fully graded Sunday School, pledged enough support for the pastor it is seeking, and begun to gather materials for a larger building.

Attendance at services is averaging more than 100 adults and 100 children.

Three years ago a Christian Korean widow walked up five miles of mountain trail to sell pencils, soap, and household supplies to people living in about 90 humble homes that make up the village of Ma-Umn-Nee, almost hidden in the Kang Wan Do Mountains.

As she peddled her wares and made friends among the people, she shared with them the love and knowledge she has of Christ.

Under the arrangement, graduate students in the department of history at University of Louisville and in the school of theology at Southern Seminary are now eligible to take about 30 courses in what the two schools have designated "common areas."

These areas are church history, including history of theology and religions, and ancient Near Eastern studies, including biblical archaeology and Old Testament interpretation.

A student may take up to 12 of his 24 hours of course work in one of the common areas at either school. The remaining half of his course work would be carried out in his own institution with the master's thesis to be written in one of the common areas.

MISSIONARY JOURNEYMAN SANDRA (DEE) DONALDSON (standing second from right) and her nine MK (missionary kid) pupils mark the end of the school year with an outdoor program for families and friends in Ajloun, Jordan. The children belong to three Southern Baptist missionary couples in Ajloun.

Group Returns From Tour Of Middle East

Dr. Clyde C. Bryan, pastor of First Baptist Church, Hattiesburg has just returned from a tour of Europe and the Middle East. He planned the itinerary and served as general conductor for 57 persons, divided into two groups. Dr. Allen West of Nashville was leader of one group, assisting Dr. Bryan.

The group was able to visit many areas of interest to Baptists. Missionaries were invited to meet with the group and to explain their work. In the Middle East the group visited some of the Baptist churches and also the children's village in Israel.

The itinerary included Paris, Rome, Athens, Beirut, Damascus, Jerusalem and environs, Israel, Lucerne, Vienna, and London.

Dr. Bryan stated that missionaries, especially in Italy and at the Seminary near Zurich, expressed concern over the rising problems of church unity, the ecumenical movement, and lack of evangelistic zeal and programs. He stated, however, that the mission work is being well received in most places and that Baptists are gaining position and local acceptance in many areas. "We saw many schools, churches, and camp programs made possible by the Lottie Moon Christmas offering," Dr. Bryan stated.

The groups were composed of people from Mississippi, Tennessee, Georgia, Florida, and New Jersey. Dr. Bryan will conduct another tour to England, Scotland, and Scandinavia leaving August 31.

Dr. Bryan recently resigned his pastorate of 16 years at Hattiesburg and will become a full-time consultant in church and institutional architecture in early fall.

Mr. Leeper is a native of Houston, Tex., but he moved to Dayton, Ky., with his family when he was nine. Mrs. Leeper is the former Jean Davis, of Battle Creek, Mich. They were appointed for Turkey by the Foreign Mission Board in December, 1965, just three months after they returned to the States from Bandera, Germany, where he was pastor of an English-language Baptist church for three years.

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The Convention did just that. And this writer, as Secretary of that Committee and custodian of the Collection, has had "an open field and a free range" to the present day. He came out in The Baptist Record, March 24, 1967, on the subject, "The Histori-

cal Research Column" with a threefold appeal.

By J. L. Boyd
Clinton, Mississippi

Early in the 1920's the historical materials of Mississippi Baptists were deteriorating in a "junk room" in the Baptist Building in Jackson. After considering a resolution offered at the 1926 session of the Baptist Convention for the "Preservation of Baptist Historical Materials" it was passed and a committee of three—P. I. Lipsey (editor of the Baptist Record), R. L. Breland and J. L. Boyd—was appointed for that purpose.

From them to now The Baptist Record and the Mississippi Baptist Convention have assisted marvelously in gathering in of all phases of Mississippi Baptist Historical materials, especially Associational Minutes to bring their files almost to completion.

The Clerks of associations have, for the most part, been wonderful in their cooperation in filing their individual files in the library of the Historical Commission, located in the Mississippi College Library, and for ready reference.

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Billy Spencer

Goodyear Calls Music Director

Billy Spencer has been called as full-time minister of music and youth at Goodyear Church, Picayune, where Rev. Arlis F. Grice is pastor. Mr. Spencer who formerly served as Minister of Music at First Church, Boyle, has moved with his wife to Picayune, where he began his service with the Goodyear Church June 5.

The graded choir program and a program of varied youth activities will be under the direction of Mr. Spencer. Among the youth activities for the summer will be a three day youth retreat which will be held July 20-22 at Paul Johnson State Park, Hattiesburg.

Mr. Spencer who will receive his music degree in July from Delta State College, Cleveland, is a native of Corinth. His wife, the former Cecile Reeves of Bogue Chitto, is also a graduate of Delta State with a degree in music.

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How Did The Stranger Know?

"How did that man who is a stranger here understand us and know just what we needed most in our Nigerian Baptist churches?"

That question was asked by an earnest young pastor following the first session of an evangelism and stewardship conference conducted in Bethel Baptist Church, Sapele, Nigeria, by Rev. Joseph B. Underwood, consultant in Evangelism and church development for the Southern Baptist Foreign Mission Board.

Quickly came the reply: "Why, is this not the greatest need of every church in every country — the need for evangelism and for total commitment to Christ as Lord?"

For five days Baptists from cities and villages of Nigeria's midwestern provinces discussed these mutual needs, sharing questions and problems, reports Mrs. John C. Abell, Jr., Southern Baptist

missionary.

After hearing of victories for Christ through large-scale evangelistic crusades in Nigeria and other countries of the world, they were instructed in how to prepare for revival and how to more effectively approach those whom they would introduce to the Saviour.

In sessions on stewardship, Mr. Underwood helped new converts and more mature believers know the meaning and joy of transferring control of their lives to Christ. Many left the conference with a new determination to acknowledge Christ as Lord of all.

And some time after the sessions, a student pastor remarked: "The conference made a difference in my devotional life. I have followed the suggestion about more Bible study and prayer, and I find it is easier to prepare sermons."

Woman's Missionary Union

Sunbeam Band Focus Week

AUGUST, 1966

The entire Southern Baptist Convention will focus attention on Sunbeam Band August 14-20. Plan with your pastor and/or your minister of education for special recognition of Sunbeam Band members and leaders in the church services. Ask for permission to write an article for the church paper.

Make your WMS members aware of their responsibility for providing missionary organizations for children under nine. At WMS meeting, have a panel of Sunbeam Band leaders. Ask leaders to discuss Nursery, Beginner, Primary, and World Friends work. Have questions such as the following for the women to ask the panel members:

1. What materials does our WMS provide for Sunbeam Band leaders? Are other materials needed?
2. How could we help leaders reach more children?
3. Do we need more Sunbeam Band leaders? Why?
4. How can we know if we should organize more Sunbeam Bands?

This week should provide a time of fun and enjoyment for the children. Christmas in August can be observed with a big Christmas party. This is an ideal time for parent meeting during which children can have a special party or trip. Check Church Recreation, July, August, September, 1966, for a special focus week activity called "Ticktock Fun."

Day Camping

Will your boys and girls in their last year of Primary Sunbeam Band participate in day camp? If you are waiting for someone else to start the planning, summer may slip by without day camp at your church. Here are some suggestions to help you give the leadership needed to have a camp. Day camps can be held for the association or for a local church.

1. Check with the associational Sunbeam Band director. She may need some help from you to plan for an associational day camp. Arrange for your eight-year-olds to attend the camp.
2. Or talk with the World Friends leader about having a day camp for boys and girls in her group. Or if you have all Primary children in one Sunbeam Band, talk with the leader about planning a day camp for just those who are to become Juniors in the fall.
3. The discussions with the people mentioned above should result in plans being made.

A free leaflet, "Day Camping for Eight-Year-Old Sunbeam Band," can be ordered from our state WMU office.

HEADQUARTERS

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• Complete stock of chairs, tables, desks and furnishings for Classroom, Library, Sunday School, Auditorium, Cafeteria and every School and Church use.

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THE SCHOOL
AND CHURCH!

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CITY STATE

Portugal Baptists Grateful For Help

"We thank you for this," said several men as they embraced Southern Baptist Missionary John M. Herndon after the dedication service for a new Baptist church building in Tomar, Portugal.

During the May 15 service, attended by an overflow crowd, Mr. Herndon was asked to accept and relay the church's thanks to Southern Baptists for helping make the building possible.

Similar appreciation was expressed a week later when the Baptist church at Matinhos dedicated its new building. The pastor said, "Our church is 43 years old and we had never owned a house of worship, but now because of Southern Baptists we have one."

"Both churches have nice buildings," Mr. Herndon reports, "and I feel they have done an excellent job within strict building codes. It is at times like these that I feel unworthy but especially privileged to be a representative of Southern Baptists here."

Goss Dedicates

Education Bldg.

Goss Church, Marion County, recently dedicated a new \$17,000 education building. The structure contains eight Sunday school rooms, two restrooms, kitchen, large assembly and recreation room. It has central heating and air-conditioning.

Rev. Artis Brewer, pastor, led in the dedication. Dennis Williamson made the presentation of the building, and Glyn Robertson delivered the acceptance address.

Miriam and Iris Moss of Mossville Church and Tom Rainey from Columbia presented special music.

The dedication service was held in the afternoon, following lunch at the church.



Rev. Johnny Parks

Nettleton Pastor Goes To Memphis

Rev. Johnny Parks, pastor of the Nettleton Church, Lee Association, for the past seventeen months, has resigned to accept the pastorate of the Victory Heights Church, Memphis. The Nettleton church has shown considerable progress under his leadership.

Mr. Parks, a native of Pontotoc County, attended Blue Mountain College, and plans to resume his studies at Memphis State University. He served as pastor of the Locust Hill Church, Pontotoc County, and the Pleasant Ridge Church, Union County, before coming to Nettleton. He was active in the work of the Association.

He is married to the former Olene Lakey of Sherman. They have one son, Jeffrey, age seven.

Burrell Accepts Call To Skene

Rev. J. H. Burrell of Beloit ended his tenure as pastor of Eastside Church, formerly Second Baptist, on June 26. He began his ministry at Skene Church in Bolivar Association on July 3.

Mr. Burrell has pastored churches in Humphreys County for the past 27 years. During this time he has organized four churches, including Eastside where he has served for the past 11½ years. This church has grown from a mission beginning in Burrell's living room to more than 300 membership. The church property is valued at \$85,000 which includes a parsonage, a beautiful sanctuary, and a new educational building.

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**Southwestern
Adds Two New
Instructors**

Fort Worth, Texas — Two new instructors have been added to the faculty of the school of church music at Southwestern Seminary for the school year, 1966-67.

Scotty Wayne Gray has been appointed instructor of music theory. He will receive the doctor of church music degree in July.

Miss Rennie Vee Sanderson, former Mississippian, who is on missionary furlough from Japan, will be teaching ministry of music and graded choir. She will be teaching classes usually taught by Ceric Roper, also a former Mississippian, who will be on sabbatical leave at the University of Southern California.

Gray has served as minister of music at Crestview Church in Austin, Texas, and First Baptist Church, Kingsville, Texas. He received the bachelor of music degree from Baylor University and the master of church music degree from Southwestern Seminary.

Miss Sanderson has been serving as missionary to Japan since 1961. She received the bachelor of arts degree from Louisiana College in 1949 and the master of church music degree from Southwestern Seminary in 1961.

Evening and morning and at noon will I pray, and cry aloud, and He shall hear my voice. Psalm 55:17

**The Sunday School Lesson—
True Worship Of God**

By Clifton J. Allen

Exodus 20:4-6; 32:1-24;

Isaiah 46:1-4; John 4:7-24

The purpose of the Second Commandment is to preserve the spiritual nature of worship. The Second Commandment is based on God's nature as spirit. The worship of the golden calf at Sinai and the inclination of the Israelites toward idolatry throughout their history illustrate human weakness and man's desire for something visible and concrete as an object of worship.

The prophets of Israel warned the people repeatedly of the corruption, futility, and wickedness of idolatry and sought to lead them toward spirituality and fidelity in worship. In the writings of David we have many insights about worship. However, we turn to the teaching of Jesus to learn the deeper meaning of this commandment. Our worship of God must be in harmony with his personality and nature.

**The Lesson Explained
THE SECOND
COMMANDMENT
(Ex. 20:4-6)**

The Israelites, at Sinai, had just come out of Egypt, where image worship was rampant. They were going to Canaan, where idol worship was equally common and probably more degraded. The purpose

of this commandment was to protect them against the sin of idolatry. But God's purpose was far more inclusive than that—to protect people of all the ages against idolatry. No image can represent the personality or character of the Almighty. An idol corrupts the understanding of God and easily becomes a substitute for God.

God added to the commandment stern words. He declared that God is a jealous God. God rightfully claims man's love and loyalty, because he is man's creator and redeemer and keeper. Further, God's righteousness requires that he execute the moral consequences of man's action.

**A WOMAN'S THIRST
(John 4:7-10)**

Let us consider first this woman and her need. The visit to the well for water was in every way normal. Man's physical needs are important. Witness Jesus' own need for rest and food. The woman's mission to the well opened the way for Jesus to tell the woman about living water and about himself as the source of everlasting life. The woman's greater need was an understanding of God and a willingness to see herself in relation to God. Her deepest need was moral and spiritual. She had tried to drown out the thirst for God by giving herself to a life of sin.

**INSTRUCTION ABOUT
WORSHIP (John 4:18-24)**

Tactfully but firmly, Jesus led the Samaritan woman to an awareness of her spiritual condition. Her conscience now coming alive, she sought to evade Jesus' indictment with a question about God and worship. She thought of God as restricted to a place, Mount Gerizim. Jesus declared that God cannot be restricted to one place. He is spirit. He is not subject to change or limited as to time. He can be worshipped anywhere, at any time. But he is to be worshipped in keeping with his nature. He cannot be worshipped with images or idols. He must be worshipped through spiritual communion, through personal encounter, through penitence and confession, through trust and love and adoration and self-giving. The only physical or visible representation of God ever needed was met by the incarnation of God in the person of his Son, Jesus Christ. God in Christ confronted the Samaritan woman. She needed the God whose holiness requires righteousness in men.

Truths to Live By

God is not limited to a place. This means that God is omnipresent: he is everywhere. We cannot escape his presence. But, more important, we can turn to him at any time, at any place: we can worship him anywhere. The space age makes this truth all the more real and impressive. God is out there in space—a billion light years away! But God is right here—and all the way between. God is in America, in Russia, in Africa, in the slum, in the palace, in the factory, in the prison, in the hospital, in the school, in the laboratory, and in the home. God is spirit. We can worship anywhere if we have eyes of faith and hearts of love and sincere desire to adore and praise him.

True worship is spiritual communion. — This means that true worship is a meeting of Spirit with spirit. There is conscious communion between God and the worshiper. There is conversation. There is involvement. There is response. When we worship, we experience God in a blending of life with life. Our wills are merged into his. His purposes become our purposes. We partake of his strength. His love envelops us. His grace cleanses our hearts. We abide in him, and we are filled by his Spirit.

Idolatry is a subtle snare and a great sin.—When we remember that God is infinite, that God is spirit, and that God is a person, we see the utter absurdity of trying to represent him by an idol or an image. To try thus to represent or restrict God is an insult to his holiness and majesty. It degrades him to the human level. And this is the subtle danger in idolatry, the great wickedness in idolatry.

The average businessman reads about 10,000 words per day.

**Sunday
Reports**

**Sunday School Attendance
Training Union Attendance
Additions To The Church**

	349	115	5
Aberdeen, First	299	73	
Brandon, First	384	162	
Burnett, First	327	192	
Cleveland,	307	130	1
Morrison Chapel	151	88	
Columbus, First	640	216	
Fairview	313	126	6
First	707	214	
Crystal Springs, First	502	157	3
Forest	251	111	
Gardens, First	536	146	3
Gulfport, First	753	177	12
Hanover	306	106	
Hattiesburg	343	183	7
Central	550	215	6
West	11	7	
Main	729	254	
Main	11	7	
Mission	220	113	
30th Avenue			
Houston, First	313	118	
Main	79	54	
Parkway	324	140	
Iuka			
Jackson			
Hillcrest	544	190	2
Midcrest	760	230	
Van Winkle	515	235	2
Southern Hills	57		
McLaurin Heights	316	131	
Lakeview Mission	152		
West Jackson	356	161	3
Crestwood	307	101	
Midway	231	114	
West	370	143	
West Jackson	356	161	3
Crestview Heights	187	50	
First	1339	290	2
Colonial Heights	224	64	
Broadmoor	1420	497	6
Highland	355	152	14
Woodlawn Heights	39	16	
McDonald Road	287	119	5
Southside	303	125	
Calvary			
Main	1320	421	13
Mission	36	22	
Kosciusko			
First	497	141	
Main	21	15	
Chapel	170	74	
Parkway			
Laurel			
Magnolia Street	402	181	2
Plaza Avenue	218	125	
Trinity	161	71	
Wildwood	267	91	4
Leakesville	175	63	
Long Beach, First			
Main	444	83	5
Mission	32	22	
McComb	210	67	
Locust Street	169	87	2
Navilla	194	87	
South	224	75	
Meridian			
Hickory Grove	98	41	
State Boulevard	346	102	
Fifteenth Avenue	443	175	
New Hope	85	62	
Southwind Heights	324	116	
Russell	130	90	
Morton, Springfield	112	42	
Mountain Creek,	72	33	
(Rankin)	268	122	
Pascagoula, Eastlawn	314	76	
Statal Harvey			
Playhouse, First			
Main	555	180	
Mission	35		
Pontotoc, First	351	155	2
West Forest Heights	227	97	
Ruth	62	36	
Sandersville	175	136	
Sardis	52	25	
Star (Rankin)	137	70	
Southgate, First	60	33	
Sunshine, (Rankin)	179	86	
Tupelo			
East Heights	373	159	
First	441	106	5
West Jackson Street	222	97	
Union, First	325	88	2
Vicksburg			
Bowmar Avenue	409	224	3
Immanuel	151	55	
West Point, First	384	174	13

Thurs., July 14, 1966

**Beirut Baptist Column:
Ann Landers Of Lebanon?**

THE BAPTIST RECORD 7

Rev. Guy Futral

**New Hope Church
Calls Guy Futral**

New Hope Church, Foxworth, has extended a call to Rev. Guy C. Futral, Hickory Flat, as pastor.

Mr. Futral, a native of Ft. Smith, Ark., came to Mississippi in 1943.

The Futrals have five sons, Guy Jr., pastor of First Church, Covington, La.; Larry, teacher at Shuman Junior High School, Savannah, Ga.; Jim, pastor of Pleasant Ridge Church, New Albany; Tommy 13; and Randy 10.

Futral's pastorate have included those in Edwards, Oxford, Jackson, Hialeah, Florida, Starkville, and Hickory Flat, Mississippi where he is presently serving as pastor.

He is a graduate of Mississippi College.

REMINDER! Vacation Bible School Reports Are Needed As Soon After School Is completed as possible, PLEASE see that yours is mailed to the Sunday School Department, Box 530, Jackson, Miss.

BRIEFING MEETINGS

For:
Associational Sunday School Superintendents
Associational Music Directors
(all night meetings)
7:00-9:15
August 22 First, Batesville
August 23 Center Terrace, Canton
August 25 Calvary, Columbia

Preferred Risk Mutual

INSURANCE COMPANY

For Non-Drinkers Only

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ISN'T PRETTY . . .

BUT, IT'S MEANING

IS CLEAR . . .



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The Mutual Insurance Agency 762-2668

Preston W. Beatty 762-2668

Hugh Cook 842-2404

James R. Wilson 842-2404

If you would like to represent our company, please contact Ken Witt.



GLORIETA—Forty-one young people and adult leaders from First Baptist Church, Meridian, attended the second of two Training Union leadership and youth conferences at Glorieta (N. M.) Baptist Assembly, June 30-July 6. They are Rev. and Mrs. John Laughlin, Rev. and Mrs. David McCubbin, Woodson Emmons, Walter Rogers, Bruce Hodge, Dale Gibson, Steve Long, Bobbie Armstrong, Jerry Hill, Robert Henry, Alan Gray, Robert Lewis, Greg Gibson, Bobby Alexander, Arnold Simmons, Paul Laublin, David Fuchess, Phil Vanlandingham, Gwin Tinnin, Cynthia Carnathan, Susan Fortenberry, Susan Jennings, Cassie Wilson, Carole Hannah, Judy Alexander, Linda Murrell, Judy Knott, Martha Estes, Susan Rainer, Terry Grant, Janet Alexander, Mel Crooks, Ann Cook, Becky Emmons, Carolyn Tucker, Dancy Dabbs, Sylvia Rainer, Rosa Del Bouligny and Sara Emma Hall.



To Graduate At Southwestern

Four Mississippi students will receive degrees (Kenneth Mooney, Billy G. Roaten and Marion Fonville, the Bachelor of Divinity and Mrs. Perry Robinson the Master of Religious Education) during summer graduation exercises July 22 at Southwestern Seminary.

Seminary President Robert E. Naylor will present diplomas and degrees to 100 students at 10:00 a.m. in Truett Auditorium.

Grady C. Cothen, newly elected president of Oklahoma Baptist University, Shawnee, will deliver the com-

mencement address.

Kenneth Mooney, son of Mr. and Mrs. E. W. Mooney, Washington, Miss., is minister of education, Temple Church, Ruston, La. He received the Bachelor of Science degree from Mississippi College in 1959 and the Master of Religious Education from Southwestern Seminary in 1962.

Roaten, son of G. W. Roaten, Rt. 1, Leland, is a graduate of the University of Mississippi. He is married to the former Elizabeth Ann Gordon, daughter of Mrs. Aileen Gordon, 1121 N. State

Pontotoc First Installs Elevator

First Church, Pontotoc, is the recipient of a new elevator which has already been installed and is in use. The elevator was donated to the church by O. T. Ray and Miss Hattie Mae Ray in honor of their mother, Mrs. R. L. Ray.

The pastor, Dr. W. Levon Moore, has announced that a formal expression of appreciation was given to the donors, and the elevator was dedicated in a brief ceremony on Sunday, July 10.

Mr. Fonville's parents, Mr. and Mrs. M. H. Fonville, live at Rt. 2, Lexington. Howard Payne College granted the Bachelor of Science degree to Fonville in 1963.

Mrs. Robinson, daughter of Mr. and Mrs. A. L. Greene, Rt. 2, Laurel, is organist, Colonial Church, Memphis, where her husband is minister of music and youth. Mrs. Robinson, the former Wanda Greene, is a graduate of Blue Mountain College.

Temple, Forest Ordains Preacher

Joe Waggener, son of Rev. and Mrs. Sam Waggener, was ordained to the gospel ministry at Temple Church, Forest, on June 26.

Rev. James Harrell, pastor of the Monticello Church, preached the sermon; Lonnie Jones, church music director, was in charge of the music; Rev. W. A. Troutman delivered the charge to the preacher; Rev. F. V. McFatridge, the charge to the church; and Rev. Holmes Carlisle offered the ordination prayer.

Hubert Fitzhugh, deacon of the church and sheriff of Scott County, presented the Bible.

Mr. Waggener was recently called as pastor of New Salem Church in Attala County.



Melita Ann Shoemaker

Clara Organist Is 12 Years Old

Melita Ann Shoemaker, age 12, is organist for First Church, Clara, Rev. Burtt T. Patterson, pastor. The first of May, the church purchased an organ and immediately Melita taught herself to play it. She began playing it the following Sunday, which was also the first day of spring revival. She played for every service of the revival. She has never had an organ lesson.

Other musical instruments Melita enjoys playing are the piano, clarinet and flute. She has been a piano student of her aunt, Mrs. Katherine Carter for 6 years, and in the school band for 2 years. She plays 2nd clarinet. And playing the flute is just another musical hobby of hers. She is the daughter of Mr. and Mrs. N. L. Shoemaker, Jr.

WILL PAY POSTAGE Graduate Student Desires Copies Of Baptist Literature, 1926-63

A graduate student doing research on the doctrine of the church among Southern Baptists is using articles from the following Southern Baptist publications: *Adult Bible Class Quarterly* (known as the *Adult Quarterly* after 1935); *The Convention Teacher* (later known as the *Teacher*); *Sunday School Builder*; *Training Union Magazine*; and the *Annual of the Southern Baptist Convention*. If anyone has copies of these periodicals for the years 1926 through 1963 and would be

willing to loan them or give them away, Mr. Donald M. Lake, 326 Lewellen Drive, N. W. Cedar Rapids, Iowa will pay the postage for mailing them to him. If you desire their return, Mr. Lake will see that they are returned to you. If he has an opportunity to use them. These periodicals are very important for the dissertation that Mr. Lake is writing, and he will greatly appreciate the help of anyone who can aid in locating the printed issues of the above materials.

DEVOTION—

Recent Remarks On Drinking

By O. Curtis Holyfield, Pastor
Temple Church, Pascagoula
Proverbs 20:1

Forty to 60% of patients in tuberculosis hospitals who fail to co-operate are alcoholics. . . Doctors should be alert for alcoholism in the background of a patient, since alcohol slows down therapy in a large group of illnesses. Alcoholics are notoriously deficient in their eating habits, and alcohol is an incomplete food.—Dr. Alford Bochner, psychiatrist, Western Reserve University.

A "Dangerous when Wet" sign should be hung on every driver who drinks.—York Trade Compositor

Temperance keeps the senses clear and unembarrassed. It appears with life in the face, and decorum in the person; it gives you the command of your head, secures your health, and preserves you in a condition for business.—Jeremy Collier

Break down Sunday, close the Churches, open the bars and theatres on that day, and where would values be?—What was real estate worth in Sodom?—H. L. Wayland

Alcohol addiction is one of the most devastating factors contributing to juvenile delinquency and the break down of the home. The real threat to our freedom comes from within—the deterioration in moral values—the failure to discipline ourselves to decent and healthful living.—Judge Luther W. Youngdahl, U. S. District Court, Washington, D. C.

A habit is something that is easy to form, Some habits are good—and some cause alarm, But a cure for this habit you never need search—

If you'll just get the habit of going to church

—George A. Keller

Baptists of Mississippi, read your Church Covenant. If you are really saved, how can you conscientiously vote any other way but dry?



ANTIOCH CHURCH, JASPER COUNTY, is pictured above, after its recent renovation inside and outside. Standing in front of the building are Rev. W. O. Pippen, pastor, Tolbert Montgomery, and Obie Phillips, who served on the Building Committee. The church served lunch on the grounds on July 16, the beginning date of their revival (Rev. Gene Fant, Trinity, Laurel, evangelist, and Sam Byrd, Jr., West End, West Point, singer.)

REVIVAL DATES

Pleasant Grove, (Grenada): July 17-22; Rev. Billy T. McDaniels, pastor; Rev. Joel Haire, Water Valley, evangelist; Bobby Koonce, Grenada, Arkansas, evangelist; C. J. Blair song leader; weekday services at 10:30 a.m. and 7:45 p.m.

Benton Church: July 24-29; Rev. Harry F. Jones, pastor; Rev. Herman A. Milner, Van Winkle Church, Jackson, evangelist; Butch Milner, Van Winkle Church, Jackson, song leader.

Union Church (Panola): July 18-24; Rev. Ben Toole, pastor; Rev. Talmage Penwell, West Memphis, Arkansas, evangelist; weekday services at 10 a.m. and 7:45 p.m.

Shady Grove, (Lincoln): July 18-24; Rev. H. B. Spieghts, pastor; Rev. David Millican, South McComb church, evangelist; David Collum, South McComb church, song leader.

Poplar Springs, (Copiah): July 17-22; Rev. Johnny Lee Taylor, Canton, formerly from Crystal Springs, evangelist; dinner on the ground Sunday, July 17; weekday services at 7:30 p.m.

Fairview Church, Florence: July 24-29; Rev. Ferrel Cork, pastor of Union Church, Union, evangelist; James McElroy, Clarke College, singer; Rev. James Fancher, pastor.

Clear Branch Church: July 17-22; services at 11 a.m. and 1:30 p.m. on the 17th; Rev. Henry J. Bennett, pastor at Byram, evangelist; Rev. E. N. Sullivan, pastor.

Center Ridge (Kosciusko): July 17-22; Rev. F. H. Miller, pastor; Rev. David Skinner, DeKalb Church, evangelist; Tony Bates, song director; weekday services at 11 a.m. and 7:30 p.m.

Providence, Grenada: July 10-15; services daily at 11 a.m. and 7:30 p.m.; Rev. Bill Duncan, evangelist; Louis Welch, singer; Mrs. Elizabeth Chalk, pianist; Rev. Frank Smith, pastor.

Hawk's Retreat (Lincoln): July 19-24; Rev. R. A. Coulter, Jr., pastor; Rev. Jewell H. Kyzar, Bude, evangelist; Miss Diane Jones, Corinth, pianist; Rev. Leroy Tubbs, pastor; one for baptism; one by letter; three surrenders for vocational Christian service, including one for medical missions, one as a pastor, and one as a pastor's wife; three others surrendering for full-time Christian service.

Arlington Church (Lincoln): July 18-23; Rev. W. P. Lee, Wilderville, Louisiana, evangelist; Floyd Marley Grice, Pascagoula, song leader; dinner on the ground on Sunday, July 17; weekday services at 10:30 a.m. and 7:30 p.m.

Longview Church (Oktibbeha): July 21-August 5; Rev. Bill Stroud, Sr., pastor; Rev. Jimmy Coleman, Sylvester, Alabama, evangelist; Bill Stroud, Jr., Monticello, Arkansas, song leader.

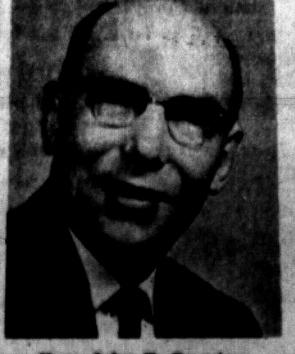


Names In The News

Rev. and Mrs. David N. Mayhall, missionaries, have returned to Nigeria, following furlough in the States. Mr. Mayhall teaches at the Nigerian Baptist Theological Seminary, Ogbomosho (their address: Baptist Seminary, Ogbomosho, Nigeria, West Africa). He was born in Liberty, Miss., and lived in several Mississippi towns while growing up; she, the former Ollie Mae Ware, was born in Simpson County, Mississippi, and grew up in Magee, Miss.

He has been active in Baptist work in both the state and association.

Mrs. Dearing is the former Kathryn Nicholson of Pine Bluff, Arkansas. They have four children, and one grandson.



Rev. John T. Dearing

It is by those who have suffered that the world has been advanced. —Tolstoy

REVIVAL RESULTS

Calvary Church, Corinth: June 24-28; Rev. Charles Lloyd, Clinton, evangelist; Doug Keilum, Tutwiler, song leader; Miss Ouida J. Bebe, Corinth, organist; Miss Diane Jones, Corinth, pianist; Rev. Leroy Tubbs, pastor; one for baptism; one by letter; three surrenders for vocational Christian service, including one for medical missions, one as a pastor, and one as a pastor's wife; three others surrendering for full-time Christian service.

Martha Durden, a senior at William Carey College, has been named editor of the 1966-67 *Crescendo*, the college yearbook. Martha is the daughter of Mr. and Mrs. D. T. Durden, Jr., of Chickasaw, Alabama.

Churches In The News

Faithview Church, Saucier, has a new paint job.

First Church, Wiggins, recently bought two additional lots, totaling over one acre of land for parking and play area.

Grace Memorial Church, Gulfport, has accepted the preliminary plan for a new educational building and has instructed the architect to proceed with detail drawings.

Big Ridge Church, Biloxi, recently dedicated a new four-bedroom pastorium.

First Church, McHenry has just finished painting the church building outside and inside.

New Hope Church, Gulf Coast Association, has bought a lot adjoining the church, for use in future expansion.

First Church, Pearlington set a record in Training Union attendance on Sunday night, June 26, reports Mrs. J. E. Landrum, clerk, with 75 present. The enrollment is 66.

Mt. Moriah Church, Lincoln, will observe its annual homecoming on July 17. Morning activities will begin with Sunday School at 10 a.m. and morning worship at 11 a.m. with Dr. Robert Magee, Temple Church, Ruston, La., bringing the message. Following the worship hour, lunch will be served. The afternoon services, featuring a musical program, will begin at 1:30. Rev. Jerry Henderson is pastor.

Milard Chapel, (Alligator): Homecoming on July 17; speaker, Rev. Milton Thornton; lunch served by the church; Rev. Lonnie Moore, pastor. All former pastors, friends, and members of the church invited.

I dare not drink for my own sake, I ought not to drink for my neighbor's sake.
—Theodore Cuyler